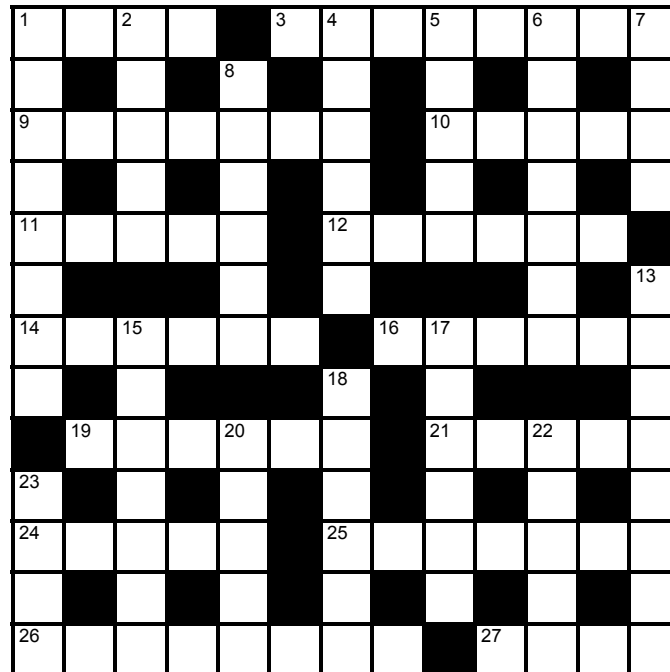


# Hebrews

## Across

- 1** The Hebrews have more of a need for milk than this. Heb 5:12 (4)
- 3** “Again, he \_\_\_\_\_ a certain day, saying in David ... To day if ye will hear his voice, harden not your hearts.” Heb 4:7 (8)
- 9** Christ entered into the holy place “\_\_\_\_\_ by the blood of goats and calves,” but by his own blood. Heb 9:12 (7)
- 10** “Let us go on unto perfection; not laying \_\_\_\_\_ the foundation of repentance from dead works.” Heb 6:1 (5)
- 11** “But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus \_\_\_\_\_.” Heb 6:9 (5)
- 12** How shall we do this, if we neglect so great salvation? Heb 2:3 (6)
- 14** “The Lord sware and will not \_\_\_\_\_, Thou art a priest for ever after the order of Melchisedec.” Heb 7:21 (6)
- 16** “And unto them that look for him shall he \_\_\_\_\_ the second time without sin unto salvation.” Heb 9:28 (6)
- 19** “Then said I, Lo, I come (in the \_\_\_\_\_ of the book it is written of me,) to do thy will, O God.” Heb 10:7 (6)
- 21** These people “received their dead raised to life again.” Heb 11:35 (5)
- 24** “And as a vesture \_\_\_\_\_ thou fold them up, and they shall be changed.” Heb 1:12 (5)



- 25** Abraham sojourned in this type of a country. Heb 11:9 (7)
- 26** “By faith he sojourned in the land of promise ... \_\_\_\_\_ in tabernacles with Isaac and Jacob.” Heb 11:9 (8)
- 27** “Being made so much better than the angels, as he \_\_\_\_\_ by inheritance obtained a more excellent name than they.” Heb 1:4 (4)

## Down

- 1** Christ sprinkled with blood the tabernacle and the vessels of this. Heb 9:21 (8)
- 2** The writer of Hebrews urges us to lay \_\_\_\_\_ every weight and sin and run the race set before us. Heb 12:1 (5)
- 4** God made a new covenant with the house of \_\_\_\_\_ and the house of Judah. Heb 8:8 (6)

- 5** Abraham’s son who was offered up. Heb 11:17 (5)
- 6** “Let us labour therefore to enter into that rest, lest any man fall after the same \_\_\_\_\_ of unbelief.” Heb 4:11 (7)
- 7** Christ sat down at the right \_\_\_\_\_ of the Majesty on high. Heb 1:3 (4)
- 8** “And this word, Yet once more, signifieth the removing of those things that are \_\_\_\_\_, as of things that are made, that those things which cannot be \_\_\_\_\_ may remain.” Heb 12:27 (6)

- 13** “And again, when he \_\_\_\_\_ in the firstbegotten into the world, he saith, And let all the angels of God worship him.” Heb 1:6 (8)
- 15** Esau is described as this type of person. Heb 12:16 (7)
- 17** Those who are enlightened have tasted of “the \_\_\_\_\_ of the world to come.” Heb 6:5 (6)
- 18** God’s Son is the “express image of his \_\_\_\_\_.” Heb 1:3 (6)
- 20** “But to which of the angels said he at any time, Sit on my right hand, \_\_\_\_\_ I make thine enemies thy footstool?” Heb 1:13 (5)
- 22** The tabernacle contained a golden pot that had this in it. Heb 9:4 (5)
- 23** “Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so \_\_\_\_\_.” Heb 10:33 (4)

# Hebrews

