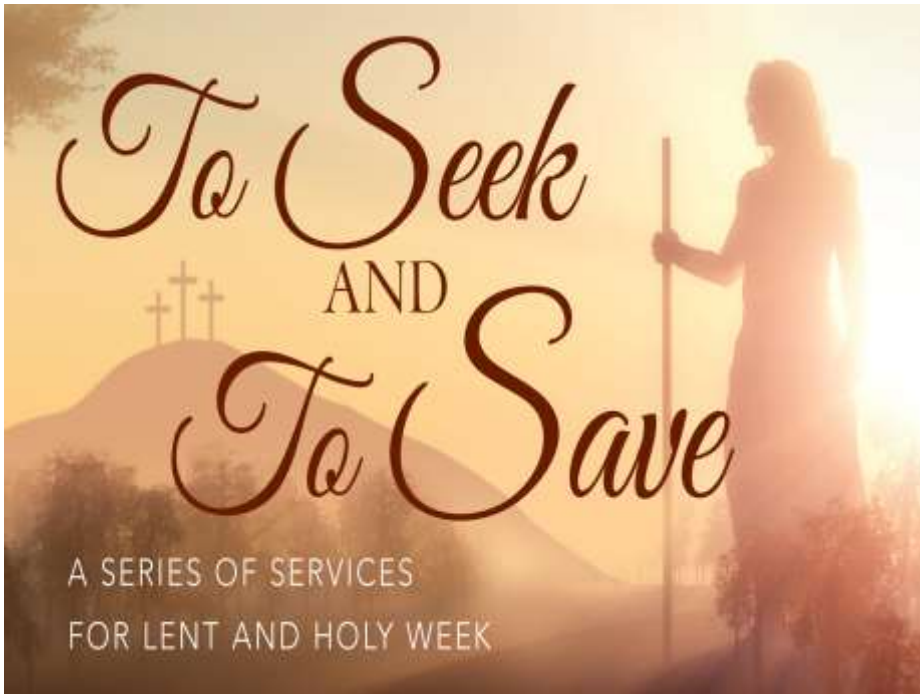


Lenten Service



*Wednesday, March 30, 2022 | 7:00 p.m.
Kviteseid Lutheran Church*

*Big Bend Lutheran Church
Kviteseid Lutheran Church
Milan, Minnesota*

ORDER OF SERVICE

Welcome to worship at Kviteseid Lutheran Church... on this fifth Wednesday of Lent.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Jesus said to them, "The cup that I drink, you will drink."

- Mark 10:39

INTRODUCTION: The Cup That I Drink

Some of Jesus' disciples wanted special places of honor in his kingdom. They did not remember that we are to live in humility, putting the needs of others ahead of our own needs, just as Jesus did for us. In our worship, we will see that on the cross, Jesus drained the cup of God's wrath against sin, so that there is nothing left in it for us to drink.

OPENING HYMN

tune of ELW #351

1. Today your mercy calls us to wash away our sin.
However great our trespass, whatever we have been,
However long from mercy our hearts have turned away,
Your precious blood can wash us and make us clean today.
2. Today your gate is open, and all who enter in
Shall find a Father's welcome and pardon for their sin.
The past shall be forgotten, a present joy be giv'n.
A future grace be promised, a glorious crown in heav'n.
3. O all-embracing Mercy, O ever-open Door,
What should we do without you when heart and eye run o'er?
When all things seem against us, to drive us to despair,
We know one gate is open, one ear will hear our prayer.

INVOCATION AND LITANY

Psalm 6:1-5, 9

P In the name of the Father, and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P O Lord, rebuke me not in your anger, nor discipline me in your wrath.

C **Be gracious to me, O Lord, for I am languishing;**

P Heal me, O Lord, for my bones are troubled.

C **My soul also is greatly troubled. But you, O Lord—how long?**

P Turn, O Lord, deliver my life;

C **Save me for the sake of your steadfast love.**

P For in death there is no remembrance of you; in Sheol who will give you praise? ...

C **The Lord has heard my plea; the Lord accepts my prayer.**

CONFESSION AND ABSOLUTION

P Let us confess our sins to God and ask his forgiveness for the sake of Jesus our Lord.

C **Almighty God, we have sinned against you in our thoughts, words and actions. Instead of serving others in love, as Jesus did, we seek to put our own good above the good of others. We do not truly love our neighbors as we love ourselves. Forgive us for Jesus' sake and help us to live as your humble servants.**

P God sent his Son to be our Savior. On the cross Jesus suffered the penalty of death in our place. Through his suffering, death and resurrection, we have forgiveness for our sins and the gift of eternal life. I announce to you that your sins are forgiven in the name of the Father and of the ☩ Son and of the Holy Spirit. Amen.

C **The Lord has heard my plea; the Lord accepts my prayer!**

HYMN

“Lord Jesus, Think on Me”

ELW #599

PRAYER OF THE DAY

C **Almighty God, Jesus our Lord came not to be served but to serve. He came to give his life as a ransom for us, to bring us into a right relationship with you. Obedient to your holy will, he drank the cup of suffering.**

To save us, he drank the cup of your wrath against sin. If we are mocked or ridiculed for our faith, help us to bear that cross in confident faith.

We ask you to be with your saints around the world who are persecuted for their faith. Help them to bear that suffering with patience, knowing that through Christ Jesus, the victory already belongs to them. Hear our prayer in the name of Jesus, who offered up his life for us. Amen.

FIRST READING: Isaiah 51:21-23

SECOND READING: 1 Thessalonians 5:8-11

GOSPEL ACCLAMATION

P The Holy Gospel according to Mark, the 10th chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 10:35-45

P The Gospel of our Lord.

C **Praise to you, O Christ.**

SERMON HYMN

“Son of God, Eternal Savior”

ELW #655

SERMON

“The Cup That I Drink”

HYMN OF RESPONSE

“Lord, Whose Love in Humble Service”

ELW #712

PRAYERS OF THE CHURCH

Each portion of the prayers ends with these words:

P Jesus, Servant-King,

C **Hear our prayer.**

SHARING THE PEACE

P The peace of Christ, be with you always.

C **And also with you.**

OFFERING

OFFERTORY RESPONSE

“We Give Thee but Thine Own” (vs. 1 & 2)

ELW #686

OFFERING PRAYER

P Merciful God,

C **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

BENEDICTION

Mark 10:44-45; 2 Thessalonians 3:16

P Whoever would be great among you must be your servant,

C And whoever would be first among you must be slave of all.

P For even the Son of Man came not to be served but to serve,

C And to give his life as a ransom for many.

P Now may the Lord of peace himself give you peace at all times in every way.
The Lord be with you all.

C Amen.

CLOSING HYMN “All Praise to Thee, My God, This Night” (vs. 1-2, 4-5) ELW #565

DISMISSAL

P Marked with the cross of Christ, go forth to love and serve the Lord.

C Thanks be to God.

POSTLUDE

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Announcements

Lenten Services: In this worship series for Lent and Holy Week, “**To Seek and To Save**”, we follow Jesus as he turns toward Jerusalem and the Cross. Walk in his footsteps, from the miracle of the raising of Lazarus to Jesus’ own empty tomb on Easter morning. This was the purpose for which Jesus had come—to seek and to save the lost.

Our final Wednesday Lenten service will be a joint service with Kviteseid and Big Bend. Worship is at 7:00 p.m. at Kviteseid with supper at 6:00 p.m.

April 6 at Kviteseid *To Save the Lost*

Media Operator tonight: Erik Boraas

Video Recorder tonight: Rich Isder

March Usher Group: Group 1 Luther League

Thank you to the Helping Hands Board for serving supper tonight.

Big Bend Members: Please use the labeled envelopes on the table in the narthex or in the hallway for any offerings given during the Lenten worship services if you would like it to go back to Big Bend or you can also write a check to Big Bend. All undesignated loose offering will stay at Kviteseid.

Recycling container for bulletins: If you don’t want to take your bulletin home after worship, please put it in one of the blue recycling wastebaskets in the narthex or in the hallway so it can be recycled.

Please remember in your prayers for recovered health: Waunita Kanten, Dorraine Thompson, John Sandven, Spencer Thorsland, LeRoy Hanson, Rod Olson, Ron Streed and all those who are in need of healing.

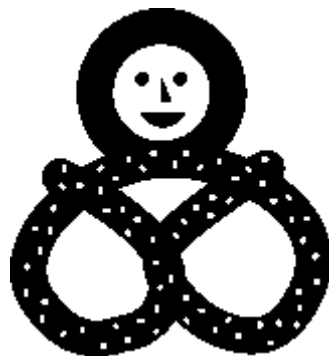
Sunday, April 3rd Worship:

Big Bend In-Person and Parking Lot Worship with communion	9:00 a.m.
Big Bend Online Video Worship	9:00 a.m.
Kviteseid In-Person Worship with communion and quilt blessing	10:30 a.m.
Kviteseid Online Video Worship	10:30 a.m.

LEN EN REFLEC IONS

PRETZELS FOR LENT

The common pretzel was originally designed for use during Lent. Sometime during the Middle Ages, when Lent was accompanied by strict bans on dairy products and meat, people subsisted largely on breads, pastries, soups and vegetables. Bakers in Germany decided to create a food that would even look religious — the pretzel. The crossed arms of a pretzel represent a Christian in prayer. Place the palm of each hand on the opposite shoulder, so that your forearms cross. That's the shape of a pretzel.



*The Vision of Kviteseid Lutheran Church is to grow
and send disciples of our Lord Jesus Christ,
to serve in families, communities and the world,
witnessing to the love of God
and the empowerment of Christ's Spirit.*



Kviteseid Lutheran Church
320-734-4455
www.milanslutheranchurch.com

Pastor Kristine Isder
Parsonage Phone 734-4667
pastor@milanslutheranchurch.com

Parish Assistant - Theresa Erickson
office@milanslutheranchurch.com

Organist - Judi Bohm

Custodian - David Thompson