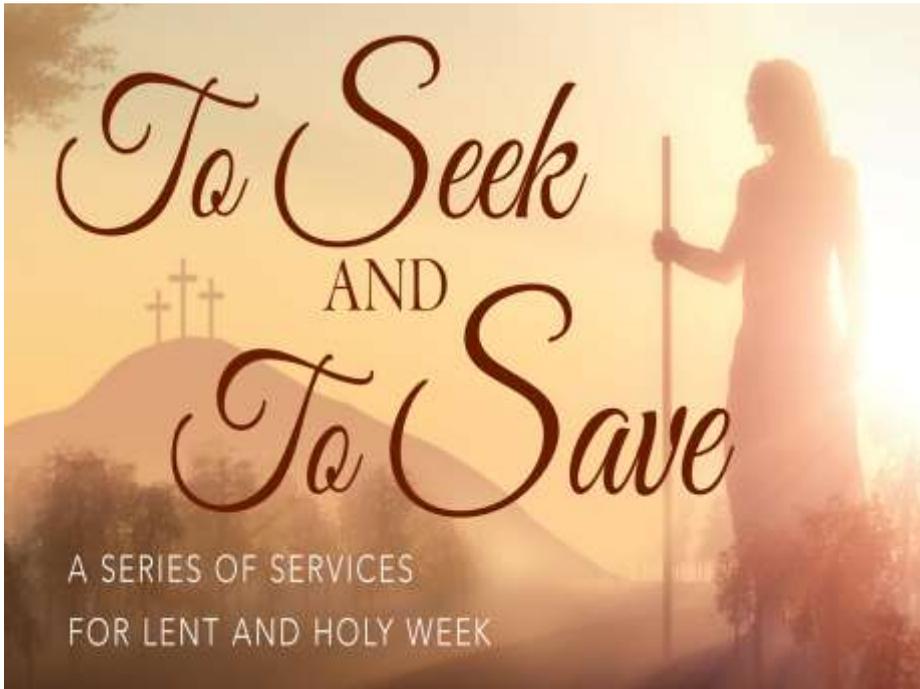


Lenten Service



*Wednesday, March 16, 2022 | 7:00 p.m.
Kviteseid Lutheran Church*

*Big Bend Lutheran Church
Kviteseid Lutheran Church
Milan, Minnesota*

Welcome to worship at Kviteseid Lutheran Church... on this third Wednesday of Lent.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Jesus said, "Leave her alone, so that she may keep it for the day of my burial."

- John 12:7

INTRODUCTION: For My Burial

We will see how Jesus is anointed ahead of time for his burial, an act of love and devotion by Mary, the sister of Martha and Lazarus. We too have been anointed, by the water and Word and Spirit of Baptism, and buried and raised with Christ Jesus.

OPENING HYMN

tune of ELW #445

1. Jesus, refuge of the weary, Blest Redeemer, whom we love,
Fountain in life's desert dreary, Savior from the world above:
Often have your eyes, offended, Gazed upon the sinner's fall;
Yet upon the cross extended, You have borne the pain of all.
2. Do we pass that cross unheeding, Breathing no repentant vow,
Though we see you wounded, bleeding, See your thorn-encircled brow?
Yet your sinless death has brought us, Life eternal, peace, and rest;
Only what your grace has taught us, Calms the sinner's deep distress.
3. Jesus, may our hearts be burning, With more fervent love for you;
May our eyes be ever turning, To behold your cross anew
Till in glory, parted never, From the blessed Savior's side,
Graven in our hearts forever, Dwell the cross, the Crucified.

INVOCATION AND RESPONSIVE READING

Psalm 23

P In the name of the Father, and of the † Son and of the Holy Spirit.

C **Amen.**

P The Lord is my shepherd; I shall not want.

C **He makes me lie down in green pastures. He leads me beside still waters.
He restores my soul.**

P He leads me in paths of righteousness for his name's sake.

C **Even though I walk through the valley of the shadow of death, I will fear no
evil, for you are with me; your rod and your staff, they comfort me.**

- P You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
- C **Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord forever.**

CONFESSION AND ABSOLUTION

- P Let us confess our sins to God and ask his forgiveness for the sake of Jesus our Lord.
- C **Almighty God, you have called us to follow you, yet we turn away from your will to follow our own sinful desires. We listen to the temptations of the world around us instead of listening to our Shepherd's voice. We sin against you each day in our thoughts, words and actions. Have mercy on us and forgive us for the sake of Jesus.**
- P God has had mercy on us. He sent his Son to be our Savior, the Good Shepherd who came to lay down his life for his sheep. Jesus died and rose from death and in Baptism we were buried with him and raised to new life. I announce to you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.
- C **You anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever!**

PRAYER OF THE DAY

- C **Almighty God, when we were baptized into your Triune name, we were anointed with the Holy Spirit. We were buried with Jesus and raised to walk in newness of life, a life of faith in his name. Help us each day to live as your anointed, holy people, eager and willing to glorify you through lives of love and service to others. We pray that through the witness of our words as we share the Gospel, and through our loving actions people will come to know and worship Jesus as Lord. Hear our prayer in his name. Amen.**

HYMN "On My Heart Imprint Your Image" ELW #811

FIRST READING: Isaiah 53:7-9

Second Reading: Titus 3:4-7

GOSPEL ACCLAMATION

- P The Holy Gospel according to John, the 12th chapter.
- C **Glory to you, O Lord.**

GOSPEL: John 12:1-8

P The Gospel of our Lord.

C **Praise to you, O Christ.**

SERMON HYMN “All Who Believe and Are Baptized” ELW #442

SERMON “The Day of My Burial”

HYMN OF RESPONSE “Baptized in Water” ELW #456

PRAYERS OF THE CHURCH

Each portion of the prayers ends with these words:

P Jesus, our Life and Resurrection,

C **Help us to walk in newness of life.**

SHARING THE PEACE

P The peace of Christ, be with you always.

C **And also with you.**

OFFERING

OFFERTORY RESPONSE “Create in Me a Clean Heart” ELW #186

OFFERING PRAYER

P Merciful God,

C **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

BENEDICTION*Titus 3:5-7; 2 Thessalonians 3:16*

P God saved us, not because of works done by us in righteousness,

C But according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

P Whom he poured out on us richly through Jesus Christ our Savior,

C So that being justified by his grace we might become heirs according to the hope of eternal life.

P Now may the Lord of peace himself give you peace at all times in every way.
The Lord be with you all.

C Amen.

CLOSING HYMN

"Now the Day Is Over"

(vs. 1, 4-6) ELW #570

DISMISSAL

P Marked with the cross of Christ, go forth to love and serve the Lord.

C Thanks be to God.

POSTLUDE

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Announcements

Lenten Services: In this worship series for Lent and Holy Week, “**To Seek and To Save**”, we follow Jesus as he turns toward Jerusalem and the Cross. Walk in his footsteps, from the miracle of the raising of Lazarus to Jesus’ own empty tomb on Easter morning. This was the purpose for which Jesus had come—to seek and to save the lost.

All Wednesday Lenten services will be joint with Kviteseid and Big Bend and held at 7:00 p.m. with supper at 6:00 p.m. We are, however, still looking for a group to serve supper March 23rd. If interested, please contact the Kviteseid church office.

March 23	at Kviteseid	<i>Up to Jerusalem</i>
March 30	at Kviteseid	<i>The Cup That I Drink</i>
April 6	at Kviteseid	<i>To Save the Lost</i>

Media Operator tonight: Isaac Hanson

Video Recorder tonight: Jon Hanson

March Usher Group: Group 1 Luther League

Thank you to the Luther League for serving supper tonight.

Big Bend Members: Please use the labeled envelopes on the table in the narthex or in the hallway for any offerings given during the Lenten worship services if you would like it to go back to Big Bend or you can also write a check to Big Bend. All undesignated loose offering will stay at Kviteseid.

Recycling container for bulletins: If you don’t want to take your bulletin home after worship, please put it in one of the blue recycling wastebaskets in the narthex or in the hallway so it can be recycled.

Please remember in your prayers for recovered health: Waunita Kanten, Dorraine Thompson, John Sandven, Spencer Thorsland, Mary Ziemann, Rod Olson, Ron Streed and all those who are in need of healing.

Sunday, March 20th Worship:

Big Bend In-Person and Parking Lot Worship
Big Bend Online Video Worship
Kviteseid In-Person Worship
Kviteseid Online Video Worship

9:00 a.m.
9:00 a.m.
10:30 a.m.
10:30 a.m.



40—In Scripture, this number of-
ten indicates a time of trial or testing,
or simply marks significance. It
rained 40 days and nights during the
Flood. Israel wandered in the wilder-
ness for 40 years. Jesus fasted for 40
days and was with the disciples for 40 days between his
resurrection and ascension. The Christian church has
long observed 40 days of Lent (not counting Sundays).



*The Vision of Kviteseid Lutheran Church is to grow
and send disciples of our Lord Jesus Christ,
to serve in families, communities and the world,
witnessing to the love of God
and the empowerment of Christ's Spirit.*



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